


# Welcome

## The Seventh Sunday of Easter: The Sunday after Ascension Day

 **Roses!** This morning we have a rose for all women of the church. If you didn't get yours on the way in, be sure to get it as you leave.

**New Here?** Wonderful! And welcome!

- Fill out a Connection Card. If you do...
  - We *will* pray for you by name this week.
  - You'll get a handwritten welcome note from the clergy.
- Grab a *What Is Going On Here?* card from the tables outside the door. It explains much of what happens during worship and why.
- Clergy and lay volunteers are happy to answer any questions you might have.

**Holy Communion:** The Body and Blood of our Lord Jesus Christ

- Bread first; wine second
- The first chalice is the common cup (sip the wine directly). The second cup is for intinction (dipping).
- Let the clergy know if you need a Gluten Free wafer

**Crosses in the Bulletin?** The crosses (✠) are placed in the text of the liturgy at times when it is customary to make the sign of the cross.



Online Giving

[give.standrewsmckinney.org](https://give.standrewsmckinney.org)

*Once the Prelude begins, please refrain from further visiting and conversation as we prepare our hearts and thoughts for worship. Prayers before worship can be found in the Book of Common Prayer, p. 833-35.*

## Prelude

### The Word of God

*Please stand.*

#### Processional

Alleluia! sing to Jesus!

*Hyfrydol*

#460 (*Hymnal 1982*)

*Remain Standing*

#### Opening Acclamation

Celebrant Alleluia. Christ is risen.

**People The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Song of Praise

9:00 Lord I lift Your name on high

#80 (Songbook)

11:00 *Glory to God in the highest (Powell)*

#S280 (*Hymnal 1982*)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father;  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father;  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the ✠ glory of God the Father.  
Amen.

*Please stand.*

## Collect of the Day

Celebrant      The Lord be with you.

**People      And also with you.**

Celebrant      Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Be seated.*

## Children's Sermon

### The Scriptures: 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup> Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup> And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup> Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup> I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*After the reading, the Reader will say*

The Word of the Lord.

**People      Thanks be to God.**

## Psalm 1

*Read responsively by half-verse.*

Happy are they who have not walked in the counsel of the wicked,  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**

Their delight is in the law of the LORD,  
**and they meditate on his law day and night.**

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
**everything they do shall prosper.**

It is not so with the wicked;  
**they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes,  
**nor the sinner in the council of the righteous.**

For the LORD knows the way of the righteous,  
**but the way of the wicked is doomed.**

*Please stand.*

### Sequence Hymn

9:00	Thy Word		#3 (Songbook)
11:00	Be thou my vision	<i>Slane</i>	#488 ( <i>Hymnal 1982</i> )

*Remain standing.*

## The Gospel: John 17:6-19

*The Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People**                    **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word.

<sup>7</sup> Now they know that everything you have given me is from you; <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup> I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup> All mine are yours, and yours are mine; and I have been glorified in them.

<sup>11</sup> And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup> While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup> But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup> I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup> I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup> They do not belong to the world, just as I do not belong to the world. <sup>17</sup> Sanctify them in the truth; your word is truth. <sup>18</sup> As you have sent me into the world, so I have sent them into the world. <sup>19</sup> And for their sakes I sanctify myself, so that they also may be sanctified in truth.

*After the Gospel, the Reader will say*

The Gospel of the Lord.

**People**                    **Praise to you, Lord Christ.**

*Be seated.*

## Sermon

The Rev. Andrew Van Kirk

*Please stand.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  $\boxtimes$  resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

On this day we give you thanks for those women who have given us life, those who have loved us, those who have sacrificed for us, and those who have taught us. May your blessing be upon the women who gave us birth, and all those women who have nurtured, taught, comforted, challenged, and encouraged us such that without them we would not be who we are.

Lord, in your mercy, **hear our prayer.**

We pray for all those who govern and hold power in our nation and the world, they would lead in such a way that their mothers would be proud, not of their power but of their peace, not of their strength but of their justice. May this world ever more reflect the love with which you created it.

Lord, in your mercy, **hear our prayer.**

As a mother bandages a child's hurts, so we long for your grace to heal this wounded world. We ask your blessing upon every mother and child whose relationship is strained by distance, anger, or unhealed hurts, and we lift up before you those whose longing to be a parent has thus far gone unfilled.

Lord, in your mercy, **hear our prayer.**

We remember before you those mothers who watch their children suffer illness, go hungry, or die of violence. We beg your healing grace for all women and children who are victims of abuse, injustice, or oppression.

Lord, in your mercy, **hear our prayer.**

Bless our mother Church, may its members be nurtured in faith and in love, in service and in truth. And may the church reach out with a mother's love and care for those who need to hear the shepherd's voice calling their name.

Lord, in your mercy, **hear our prayer.**

We pray for those mothers and children to whom we have said farewell for the final time in this life ✠, and ask your grace and mercy that we may one day join them eternally in your kingdom.

Lord, in your mercy, **hear our prayer.**

*The Celebrant adds a concluding Collect and Blessing of the Women of the Church.*

## Confession of Sin

*The Deacon or a Priest says*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says the Absolution.*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

## The Peace

Celebrant      The peace of the Lord be always with you.  
People          **And also with you.**



## The Holy Communion

*Be seated.*

### Offertory

*Please place your offerings and Connection Cards in the offering plates as they are passed. You can also easily give online at [give.standrewsmckinney.org](http://give.standrewsmckinney.org). If you are online with us, please also fill out a digital Connection Card at [connect.standrewsmckinney.org](http://connect.standrewsmckinney.org).*

### Offering Music

9:00	Breathe	<i>St. Andrew's Children's Choir</i>	JASON M. WEBB
11:00	I Believe	<i>St. Andrew's Adult Choir</i>	MARK MILLER

*Please stand.*

### Doxology *Old 100th*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

*Remain standing.*

### The Great Thanksgiving

Celebrant	The Lord be with you
<b>People</b>	<b>And also with you.</b>
Celebrant	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give him thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord (Schubert)*

#S130 (*Hymnal 1982*)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he ☩ who comes in the name of the Lord.

Hosanna in the highest.

*Please kneel or remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (☩)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (☩)

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Please stand and, as you are comfortable, join hands with those around you.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Celebrant      Alleluia. Christ our Passover is sacrificed for us;

People          **Therefore let us keep the feast. Alleluia.**

## Invitation

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

Seek Ye First

#25 (Songbook)

Revelation Song

#13 (Songbook)

I the Lord of Sea and Sky

#54 (Songbook)

## Closing Prayer

Celebrant      Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Prayer for Lay Eucharistic Visitor

*The Celebrant commissions the Lay Eucharistic Visitor, saying*

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's Body and Blood.

**People      We who are many are one body because we all share one bread and one cup.**

## Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing Hymn

9:00                      Walk in Peace                      *St. Andrew's Children's Choir*                      ADAM TICE

*Walk in Peace, Walk in Beauty  
Walk in the Spirit of God  
And when you Walk, Christ is there.*

Rise in Peace, Rise in Beauty  
Rise in the Spirit of God  
And when you Rise, Christ is there.

Rest in Peace, Rest in Beauty  
Rest in the Spirit of God  
And when you Rest, Christ is there.

Sing in Peace, Sing in Beauty  
Sing in the Spirit of God  
And when you Sing, Christ is there.

11:00                      Hail the day that sees him rise                      *Llanfair*                      #214 (*Hymnal 1982*)

## Dismissal

*The Deacon or a Priest dismisses with these words*

Go in peace to love and serve the Lord. Alleluia, alleluia.

**People                      Thanks be to God. Alleluia, alleluia.**

## Postlude

11:00                      *Madrid*                      arr. MARY McDONALD





# Welcome

Have questions about our worship or St. Andrew's? Feel free to contact Father Andrew or Father Logan at the contact information listed below.

Our worship is made possible each week by the faithful service of the members of our Altar Guild, directed by Chris Pappas, and made beautiful by the work of our flower guild, directed by Laura Verinder.

*The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion. CCLI License No. 2626819*

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*Junior Warden*

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Julie Anderson, Tracey Glenn,  
Scott Hutchison, Sandi Krummel,  
Paul Miles, Ned Searles, Sara Sharratt,  
Peter Stringer, Syd Verinder

THE FLOWERS ON THE ALTAR THIS MORNING ARE  
OFFERED BY RICK, TRACEY, KATIE & JORDAN GLENN  
IN THANKSGIVING FOR  
JUDY THOMPSON'S BIRTHDAY



**ST. ANDREW'S**

*A faith for all ages*